

# February 2020 Magazine

Rector

Rev Kirstin Freeman

E-mail

[revkirstin@freemanhome.co.uk](mailto:revkirstin@freemanhome.co.uk)

*Other contacts can be found on the printed copy in the church*



Web Site: <http://bearsden.church.scot>

Web Site Co-ordinator: Janet Stack ([janet.stack@btinternet.com](mailto:janet.stack@btinternet.com))

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Cover picture : Rt Revd Kevin Pearson our bishop-elect

*All Saints Scottish Episcopal Church*  
*Drymen Road, Bearsden*



£1

## **A NEW BISHOP FOR THE DIOCESE**

The Right Reverend Kevin Pearson was elected as the new Bishop of Glasgow and Galloway, on Saturday 18<sup>th</sup> January. Bishop Kevin is currently the Bishop of Argyll and The Isles and his election to Glasgow and Galloway represents a historic “translation” of a Bishop from one See to another. Bishop Kevin will take up his new post at a service of installation later in the year, on a date to be announced in due course.

Bishop Kevin has served as Bishop of Argyll and The Isles since February 2011 and before that was Rector of St Michael & All Saints Church in Edinburgh, Canon of St Mary’s Cathedral, Edinburgh, Dean of the Diocese of Edinburgh and the Provincial Director of Ordinands. He is also currently the Convener of the Council of the Scottish Episcopal Institute and serves on the provincial Standing Committee of the Scottish Episcopal Church.

Bishop Kevin was elected to Glasgow and Galloway by the Episcopal Synod, a body comprising the Diocesan Bishops of the Scottish Episcopal Church. In accordance with the Church’s canonical process, the right of election had passed to the Episcopal Synod, following previous processes of vocational discernment within the Diocese of Glasgow and Galloway.

Following the election at St Mary’s Cathedral, Glasgow, Chair of the Episcopal Synod, the Most Rev Mark Strange, Bishop of Moray, Ross and Caithness and Primus of the Scottish Episcopal Church said:-

“I warmly welcome the unanimous election by the Episcopal Synod of Bishop Kevin as Bishop-elect of the Diocese of Glasgow and Galloway. The election follows a period of vacancy and since the right of election passed to the Episcopal Synod during the summer of 2019, the Bishops have continued to listen carefully to the views of the Diocese and to engage in a process of ongoing prayer and discernment throughout the autumn.

“Bishop Kevin will bring his wealth of experience as a Bishop to his new role in Glasgow and Galloway as well as his deep love, knowledge and understanding of the Episcopal Church. As he prepares for this new ministry, we hold him and his wife Elspeth in our prayers.

“The Bishops are aware that, in electing Bishop Kevin, this will in due course create a new episcopal vacancy in Argyll and The Isles and we will look forward to supporting that Diocese as it seeks a new Bishop.”

Bishop Kevin said:-

“I am delighted, excited and humbled to be elected as the new Bishop of Glasgow and Galloway. I am looking forward enormously to entering this new phase of ministry and serving the people of Glasgow and Galloway. My wife Elspeth and I

already know many in the Diocese but are also looking forward to living there and getting to know the people and the area better. We shall be very sad to be leaving the people of Argyll and The Isles which we have grown to love deeply over nine years of ministry there.”

Bishop Kevin is married to Dr Elspeth Atkinson who is Chief Operating Officer for the Roman Catholic Archdiocese of St Andrews & Edinburgh. Prior to that Elspeth was Director of MacMillan Cancer Support in Scotland, Northern Ireland and Wales and for most of her career held senior roles in Economic Development in Scotland.

## **REQUIEM AND SERVICE OF DEDICATION**

The Most Revd Mark Strange, Primus and Interim Bishop of Glasgow and Galloway, extends to all, a warm invitation to the Dedication Service of the new Holy Cross Memorial Garden. This will take place on **Saturday, 8 February 2020**. The Garden is in the grounds of St Bride’s Scottish Episcopal Church, 69 Hyndland Road, Glasgow, G12 9UX. A requiem will be celebrated at 11.00am for all those whose remains are in the Holy Cross Memorial Garden and the Dedication Service will follow at 12.00noon.

There will be a buffet lunch in the church hall immediately following the Service of Dedication to which all are welcome.

## **COMMUNIQUÉ OF THE PRIMATES’ MEETING, JORDAN, 13-15 JANUARY 2020**

Glory be to God on high, peace and good will to all people. Greetings in the name of our Lord Jesus Christ.

1. The Primates of the Anglican Communion met from 13 to 15 January 2020 in Jordan at the invitation of the Archbishop of Canterbury, the Most Reverend and Right Honourable Justin Welby, and hosted by the Episcopal Diocese of Jerusalem and their Archbishop, the Most Reverend Suheil Dawani;
2. Our meeting was grounded in prayer, in the sacrament of the Eucharist and in sharing through Bible study the treasures of God’s word. We rejoiced in the unity that was expressed in our sharing of Holy Communion together and, in our last act of worship together, we will renew our baptismal promises in the River Jordan at the site associated with the baptism of Christ;
3. The location of our meeting was of profound significance. We gathered in Jordan, in the lands of the Bible. We were close to Jerusalem where Jesus died and rose again. At the end of our meeting we will make pilgrimages in groups to places such

as Mount Nebo, where Moses glimpsed the Promised Land, to Jerusalem and to Bethlehem. We were conscious in our time together of the long history of Christianity in this region and the pressures that face Christians in the Middle East today. We were pleased to meet and to receive the greetings of His Beatitude Theophilos III, Patriarch of the Orthodox Church of Jerusalem and we continue to 'pray for the peace of Jerusalem' (Psalm 122. 6). It was our privilege to be received in audience by His Majesty King Abdullah II of Jordan. His Majesty spoke powerfully of his commitment to enable people of different faiths to live together despite their differences and of his support of the Christian communities in the region. We were grateful also for the warm hospitality of the Salfiti family, who welcomed us into their home in Amman;

4. As we gathered as Primates we were acutely aware of the ongoing tensions within the Anglican Communion. However, we were also profoundly conscious of the Holy Spirit in our midst, drawing us to walk together. We heard compelling testimony from the Primate of the Nippon Sei Ko Kai (the Anglican Church in Japan) of the gift of reconciliation between peoples and nations and we leave the meeting glad that we were here;

5. Primates from 33 of the 40 provinces were present. We lamented the absence of those three primates who chose not to attend and those four who, by virtue of vacancy, illness or other difficulty, were not able to attend. We are always greatly diminished by the absence of colleagues;

6. We welcomed twelve new primates, attending this meeting for the first time; welcomed into our midst the primate of the newly formed province of Chile; and bade farewell to those whose term of office was coming to an end. As we gathered together we received news that the Right Reverend Dharmaraj Rasalam, Bishop of South Kerala, had been elected as Moderator of the Church of South India. We assure him of our prayers as he takes up this new ministry and we look forward to welcoming him to our next meeting. We approved the formation of a new Province of Alexandria, covering Egypt, North Africa and the Horn of Africa and we noted progress towards a province in Sri Lanka;

7. When we come together from around the world we bring our varied situations with us and are able to share, and pray for, the countries and churches from which we come. In various parts of the world Christians face great pressure that makes Christian life and ministry difficult and, sometimes, unbearable. We are, as a body, strengthened by the resilience and faithfulness of these, our brothers and sisters. As Primates we express our heartfelt prayer for peace, justice and reconciliation throughout the world and remember particularly the people of South Sudan, Sudan, the Democratic Republic of Congo, Hong Kong, Bolivia and Chile. We express our concern for the people of Australia in the midst of fire and continue to pray for all

those affected by migration and displacement in Latin America and elsewhere. We note with concern the taking over by the Government of Khyber Pakhtunkhwa, Pakistan, of Edwardes College: a Christian foundation more than a century old. We urge the Government to enter dialogue with the Diocese of Peshawar, Church of Pakistan with a view to restoring management of the College by the Church authorities;

8. The safeguarding of children and vulnerable adults remains a topic of acute concern. The fact of past and present abuse is a matter of lasting pain and regret. We heard a report on the progress of the Safe Church Commission. We repent of those times when the Church is and has been culpable and has failed to protect those entrusted to the Church's care. We reaffirm our commitment to listen to and to work with all survivors of abuse and our determination to provide a safe environment in our churches;

9. We heard about and commend the work of the Anglican Environmental Network, noting that climate change is not a future threat but, for many in the world today, a present, lived reality;

10. We reaffirm our commitment to evangelism and endorse the work of the new Anglican Church Planting Commission;

11. We agreed that all members churches should contribute to the Inter-Anglican Budget according to their means and we commend the transition to new arrangements for determining member church contributions;

12. In 2016 the Primates' Meeting asked the Archbishop of Canterbury to set up a Task Group to look at how we might walk together despite the complexities we face. At this meeting we affirmed our continued commitment to walk together; we received the work of the Task Group and commended it to the other Instruments of Communion – the Lambeth Conference and the Anglican Consultative Council. We recommended that a group be appointed to continue the work of the Task Group to explore how we live and work together in the light of the Lambeth Conference. We invite the Churches of the Anglican Communion to set apart the Fifth Sunday of Lent (29 March 2020) as a day to focus on the Prayers of Repentance produced by the Task Group;

13. The Lambeth Conference will take place in Canterbury this year. We were updated on plans for the conference, both practical and programmatic. We discussed how the fruits of our discussions at the Lambeth Conference might be widely communicated and we explored how the bishops, gathered together in conference, might 'invite' the church and the world to join us as we collaborate in God's mission of building God's Church for God's World. As we continue to explore what it means to walk together in our differences we recognise that the Lambeth Conference is a vital part of the journey, and one for which 650 bishops and 506 spouses have now

registered. The Task Group's work reminded us of the story of the Road to Emmaus (Luke 24. 13-35) where the two disciples, walking together, unknowingly meet the risen Christ. In meeting and, ultimately, recognising him in the breaking of the bread, they are changed forever. They remain the same people but are transformed and, in their newfound joy return to Jerusalem to proclaim the good news of the resurrection;

14. We are grateful to those staff from the Anglican Communion Office and Lambeth Palace who provided practical support to our meeting, to the Community of St Anselm and Chemin Neuf community, who supported and surrounded us with prayer and to the Archbishop and staff of the Episcopal Diocese of Jerusalem for their hospitality and support;

15. Throughout our meeting we were strongly aware of the presence of the Holy Spirit calling us to be together, to walk together and to remain together. We deeply appreciate the prayers of those throughout the world who prayed for us during this meeting and commit ourselves, our provinces and the Anglican Communion to the care and guidance of Almighty God.

Jordan 15 January 2020

## **DIOCESAN SYNOD**

Diocesan Synod will take place on **Saturday 29<sup>th</sup> February** at Holy Trinity, Ayr.

## **UNITY SUPPER**

**Wednesday 29<sup>th</sup> January 2020** in New Kilpatrick New Halls. John Chalmers, Chairman of the Trustees of the Church of Scotland & a former Moderator has agreed to be the speaker. The ticket price will be £12, any surplus going to a charity of the Speaker's choice.

## **ASH WEDNESDAY**

Ash Wednesday falls on **26<sup>th</sup> February** this year there will be services with the imposition of ashes at 11.30am and 7pm.

## **CANDLEMAS**

Luke is the Gospel writer who gives us most information around Jesus' birth and early years. Woven in his telling of the story is both men and women, underlining one of his priorities, that the Good News is for everyone. Elizabeth and Zechariah, Mary and Joseph and here in the Temple, Anna and Simeon. However, Anna is often passed over for those familiar and comfortable words of Simeon, so who was she?

Anna was a female prophet. Within Luke's corpus, prophets hold a prominent position because they possess a spiritual gift bestowed on only a select few, of either

gender. Prophecy understood as a "gift" could in part explain the name Anna, which means "grace." Women are accorded the gift of prophecy specifically as "a privilege of virginity, either as virgins or widows". Anna concludes the story of the wondrous births of John the Baptist and Jesus and also ends the infancy narrative of Jesus. After Jesus is born, Mary and Joseph fulfil a pair of ritual requirements: circumcision performed at 8 days old and purification on the 40th day.

When Mary, Joseph, and Jesus enter the temple, the blind prophet Simeon "sees" Jesus, praising the child in song, addressing God. Anna recognizes Jesus as the one who will redeem Jerusalem, and she proclaims this to everyone.

Luke describes at some length Anna's circumstances as a pious widow, reminiscent of the virtuous widow Judith, who saves her people in the Deuterocanonical book that bears her name. This is consistent with Luke's frequent favourable portrayal of widows, who are not to be pitied but emulated as examples of faith and piety. Anna had lived as a wife for only seven years before her husband died. Although Luke calls her "Anna, the daughter of Phanuel, of the tribe of Asher", his social description of Anna focuses on her own biography and virtues, not those of her father, husband, or possible children. When she sees Jesus, she is eighty-four years old. Curiously, Luke tells us that Anna never left the temple, there she prayed and fasted. That a pious woman could have lived in the women's court of the temple is possible, however there are no other known examples.

She is usual portrayed as an old woman reading, as in this painting by Rembrandt Van Rijn, or with a book by her side.



## **SERVICE OF NINE LESSONS AND CAROLS**



Just before the Christmas rush at 6pm on Sunday 22nd December we had the traditional delight of our service of Nine Lessons and Carols. It was good to see a number of visitors among the sizable congregation, a reminder that this is the season of family "get-togethers." and that this service has become a valued addition to the festive period and a time for

reflection about the real meaning of Christmas.

The service commenced with "Once in Royal David's City" followed by an introduction by Kirstin and the Lord's Prayer. The nine lessons from scripture were then read by members of the congregation young and old, interspersed by 5 anthems

and carols for the choir and congregation alternately. The ninth lesson was followed by "Child in a manger born" by Mark and Helen Johnson; a new anthem/carol to us at All Saints, and I do hope that it will not be too long before we hear it again; I thought it delightful. That was followed by the blessing from Kirstin and the final carol "Hark the Herald Angels Sing."

This was a lovely start to our Christmas festivities, and a vote of thanks is due to all who contributed to the readings, preparation and of course the music from the choir and Laura. The work involved is always considerable and we at All Saints are truly blessed by the skills of so many talented and dedicated people.

Well done, and thank you.

John Harrington

### **THANKS FROM THE GLASGOW CHILDREN'S HOLIDAY SCHEME CHRISTMAS 2019**

Would you please pass on our thanks and gratitude for the wonderful support we again received from All Saints by way of gifts and donations towards our Christmas Gift Scheme.

We were able to support more families this year assisting 173 children and 58 families. As you appreciate there is still a great need across the city and it is so nice that we can play a part in making Christmas that bit better for so many children and families.

Thanks again to everyone at All Saints and very best wishes for 2020.

Kindest regards

Douglas Wilson - Coordinator

*(A few summary reports setting out what the Holiday Scheme was able to achieve in 2019 are available at back of Church)*



### **WEDNESDAY LUNCH CHRISTMAS PARTY**

On 11th December All Saints' Lunch Club held their festive lunch – and it was indeed very festive. We were suitably welcomed by Andrew Long dressed for the part.



Tables beautifully set, and the lunch was never ending, starting with delicious soup, then sandwiches, sausage rolls, mince pies and lots, lots more. So nice to be served. We were very well looked after.

Douglas from Glasgow Children's Holiday Scheme spoke about their work and also Pauline Burns about La Lucia Baby House, in Durban, South Africa which were both being supported by the donations received at the lunch.

Again a huge raffle was held where everyone seemed to win a prize.

After this excitement, we were entertained by members of All Saints' Choir, conducted and accompanied by John Harrington. We joined in too with some Carols.

It was a very happy occasion in a very jolly atmosphere. I always feel this is a very appropriate start to Christmas festivities and my friend Ros Colquoun and I wouldn't miss it.



So thank you to all who helped to 'put on' such an event. Lots of hard work, but a huge success.

Elaine Perrett

(See p12 for forthcoming WLG events)

## DECORATING THE CHURCH FOR CHRISTMAS

Many thanks to Ann Caie and her team for the beautiful church at Christmas.



Caught in action



Everyone deserves a coffee



Health and Safety?



## THANKS FROM VELLORE HOSPITAL

We gratefully acknowledge your kind contribution of £500.00 on behalf of All Saints Bearsden, in the month of October, 2019 towards the Person-To-Person programme here. Please find enclosed five reports concerning the patients, who were selected to benefit from your thoughtful gift. We take this opportunity to thank you for your kind gesture and request you to remember us and our work here for the less fortunate.

We wish you a happy and a prosperous New Year 2020 .

With regards, Yours sincerely,

Mary Anslum PTP Office for Dr. Sowmya Sathyendra, Deputy Director (Promotion)  
*In each case following our donation was used towards the payment of the bill.*

### CHRISTIAN MEDICAL COLLEGE, VELLORE, INDIA

#### Summary reports on three of the assisted patients

1. 16 year old female, in hospital for 9 days for surgery. She lived in Odukathur, about 44 miles from Vellore, travelling by bus. Both parents were manual labourers, living in a mud house. She was admitted with complaints of pain and swelling of the leg while walking and fever. Following incision and drainage of abscess in her leg under general anesthesia, her condition improved. Cost of hospitalisation: £366.00
2. 67 year old male, admitted for 8 days for vascular surgery. The patient lives in Dharmapuri, about 170 miles for Vellore, travelling by bus. He is unemployed, dependent on his son who is a coolie, and living in a mud house. Cost of hospitalisation: £318.00
3. 61 year old male, admitted for 1 day for further treatment for bladder cancer. He worked as a security guard and lived close to the hospital. After transurethral resection of a bladder tumor his condition improved. Cost of hospitalisation: £86.00

*Please ask Louise for more details.*

### JOYS OF THE JUBILEE

Last November I spent a fortnight in the Golden Jubilee hospital undergoing heart surgery. I thought I might share a few impressions of what was a memorable, and in many ways a most enriching, experience.

Most rooms in the Jubilee have good views over the Clyde and surrounding country. This time I struck a bit unlucky. My room was quite narrow, I faced a plain wall and

the window, which admitted very little sunshine, overlooked concrete and buildings. As soon as I was able, I decided to explore possible alternative places to spend my day. The end of my particular corridor was a possibility, offering a large window from which the river was easily visible, but also overlooking extensive building works. Retracing my steps, I tried one corridor further on. Here was a huge picture window, letting in full sun, with a panoramic view of the river and further countryside. Beside it was a comfortable chair, in which I settled down very thankfully to peace and tranquillity with my book. It so happened that my hospital stay coincided with a spell of fine weather. It was therapeutic just to sit there quietly and enjoy it.

One beautiful late afternoon I sat for nearly two hours watching the changing light as the sun set, while a few craft glided past, and flock after flock of gulls, pigeons and starlings flew downstream to roost. It was idyllically soothing.

The flip side was, people couldn't find me. More than one visitor waited unavailingly in my room, then enquired for me at the main desk. They weren't too sure either. The surgeon himself, to my embarrassment, had to come and find me. But the sun was so healing, and my room simply faced the wrong way. He looked at me with a bit of a twinkle in his eye, and I think he realised and sympathised with my preferences. One staff member told a visitor I was known as Houdini.

Part of the early morning routine for one and all was to go and get weighed. The corridor was busy with patients coming and going. I found it a novel experience to greet complete strangers of both sexes with a cheerful 'Good Morning!' when everyone was wearing pyjamas.

My television was awkwardly placed, and in any case had no buttons. I wasn't bothered. Nor did I buy a daily paper. For two whole precious weeks, I was entirely isolated from the outside world. Instead, I lived in a cocoon of love and care. The nursing staff were beyond praise. Without exception they were attentive, kind, sympathetic, caring and kind. Once, I was on the phone asking a friend if she could bring me in some moisturiser. Before I finished the call, one of the staff placed two moisturisers on my table 'I heard you asking for some' she said. While it was necessary to call for help during the night, they would spend a few moments beside the bed chatting – very comforting in the darkness, when sleep was a little elusive.

All were most scrupulously polite, asking 'Will that be all right?' before taking any action whatever, whether it was for a blood pressure check or a more personal examination. It was a delightful world to live in and a very special experience. First names were used throughout, and when going past one's door, nurses would often call out a greeting. One felt they had become friends, and they really cared.

The meals, served by the Beardmore hotel, were without fail fresh, delicious and piping hot, with multiple choices to suit all tastes. I was unable to enjoy these at first but did my best during my second week.

Visitors were tremendously important, and I felt truly grateful to the many friends who came to see me. Especially to my eldest son and his partner, who drove all the way up from Chester for 24 hours to see me. I know I was prayed for. It is marvellous to feel my strength and vigour coming back to me. I feel I have gained in many ways from this experience, not just from the highly skilled surgery and expert nursing, but from the opportunity to witness and receive the dedicated friendly care of everybody with whom I came into contact.

Eight weeks after the operation, I returned to the Jubilee to see my surgeon. After the routine checks he smiled and said 'When I look at you, and when I see how you are, I am glad I did this operation'. I am glad too.

Mary Darke

## **NORTH WEST REGIONAL COUNCIL**

The AGM of the NW Regional Council was held on Wednesday 15th January 2020 at All Saints Jordanhill.

The meeting began with a celebration of the Eucharist and proceeded with the election, or re-election, of the Regional Council representative, followed by the General Synod representative elections, both Clergy and Lay rep. David Simmons was re-elected as the General Synod Lay rep for the region. We were given a very full and detailed report from the November 2019 meeting of the Diocesan Council; if any of the congregation wish to know more details please let me know and I will forward a copy of the notes.

The next meeting of the Council will be held on **6th May 2020** at All Saints Bearsden.

Louise Benson , NW Regional Council Rep.

## **WEDNESDAY LUNCH GROUP – FORTHCOMING SPECIAL EVENTS**

The new session of Wednesday lunches started on 15th January and will run every week until 1st April, 11 days before Easter. After chat days on 15th and 22nd January, our first special meeting will be on 29th January, when Brenda Hadcroft will give a talk on her work with Voluntary Service Overseas, postponed from last year. As an added bonus, this will be followed the following week, 5th February, by informal reminiscences on VSO in much earlier (and probably less organised) days by Janet Stack. Janet will be returning a couple of weeks later (19th February) to give an illustrated talk on her visit to Ethiopia last November. Further special events are planned for March. As always do come along for a bowl of home-made soup, filled rolls and cakes, to chat to other guests and put the world to rights.

Andrew Long and Brenda Hadcroft

## CHRISTINGLE SERVICE ON CHRISTMAS EVE



On Christmas Eve, the Christingle service provides an opportunity to focus on the true meaning of Christmas, amongst all the business.

This year, the service involved interactive Christingle making for all ages, teaching the young and reminding others of the significance of each element within the Christingle.

The Christingle illustrates how the light of Christ, which came into world at Christmas, shines through the darkness, bringing hope to all.

The candlelight and carols set a lovely Christmas atmosphere along with the impressive instrumental accompaniment by members from the Sunday School.



In the rush towards Christmas, the Christingle brings us together and helps celebrate the coming of Christ's light in the world with all ages, from the very young to the likes of my almost 96<sup>th</sup> year old grandmother!

Lois Craig

## Children's Corner

### All Saints Sunday School

We will be continuing with our tour through the Old Testament this term, beginning with Esther - a great bible story with a female heroine as it's star. We have learnt that despite it being a very "Godly" story it is the only Book of the Bible not to mention the word God - not even once! We have also learnt the the people around you matter - we need to surround ourselves with wise and godly people - and the story of Esther illustrates just what can happen if we don't and the poor decisions we can make if we listen to the wrong people! Just as in the Book of Ezra we were reminded that God has a plan for all of us and he has placed us where we are for a reason.

"Many are the plans in the mind of a man, but it is the purpose of the Lord that will stand"  
Proverbs 19:21

## WRITE YOUR NAME IN CUNEIFORM

Cuneiform is an ancient form of writing from Mesopotamia.  
This is how people wrote when Esther and Mordecai were alive.

A	▶	B	▼▼	C	▼	D	▼▼▼
E	▼	F	▼▶	G	▶▼	H	▶▶▶
I	▶▶▶	J	▼	K	▶	L	▼▼
M	▶▼	N	▶▶▶	O	▶	P	▶▶
Q	▶▶	R	▶▶▶	S	▼	T	▶
U	▼▼	V	▶▶▶	W	▶▶▶	X	▶▶▶
Y	▼▼	Z	▼				

Write your name in cuneiform:



## UPCOMING DATES FOR THE DIARY

26 <sup>th</sup> January	Sunday School/Creche	8 <sup>th</sup> March	Sunday School/Creche
2 <sup>nd</sup> February	Sunday school/Creche	15 <sup>th</sup> March	Sunday School/Creche
9 <sup>th</sup> February	Holiday	22 <sup>nd</sup> March	Mothering Sunday – All age worship
16 <sup>th</sup> February	Sunday School/Creche	29 <sup>th</sup> March	Sunday School/Creche
23 <sup>rd</sup> February	Sunday School/Creche	5 <sup>th</sup> April	Holiday

### CRÈCHE NOTICE

We have discussed the provision of the crèche with Kirsten and have decided that due to the limited number of children we currently have attending, we will only be offering crèche during school term times and when Sunday School is on

This means that **during school holidays or All Age Worship** services there will be no crèche.

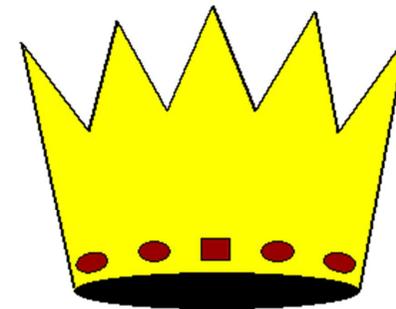
We will of course review this should the number of children attending increase.

Thanks to Fiona Hempel for organising the creche and the Sunday School and for providing the Children's Corner. It is enjoyed by the young and the not so young.

# Esther the Queen Word Search

I K I L L E D C P B S H H X K  
 C A I G I I R B E N R A O A I  
 H H C Q N O O A R X C A V G N  
 O S E E W W U D M M Y L V E G  
 S I G N D T E Z I N V I T E D  
 E W A F I R I Y S U O L A E J  
 N E R F O Y O V S R E Y A R P  
 A J U N B K W M I D E T S A F  
 A L O N A M A H O S U P P E R  
 B H C Q U E E N N W M H Y D W

beautiful  
 bow  
 brave  
 chosen  
 courage  
 crown  
 fasted  
 Haman  
 honored  
 invited



jealousy  
 Jewish  
 killed  
 king  
 Mordecai  
 permission  
 prayer  
 Queen  
 saved  
 supper

## February Service Rotas

Date	Sidesmen 10:30 a.m.	Eucharistic Assistants	Readings	sReader	Intercessor	Coffee Name in bold to bring milk
<b>February 2<sup>nd</sup> Candlemas</b>	Richard Kingslake Andrew Long	LHS: Graham RHS: Richard	Malachi 3:1-4 Hebrews 2:14-18 Luke 2:22-40	John Harrington	Louise Benson	<b>Margaret Dunn</b> Margery Pollock May Campbell
<b>February 9<sup>th</sup> Epiphany 5</b>	Joyce James Graham Bryson	LHS: Celia RHS: Hanan	Isaiah 58:1-12; 1 Corinthians 2:1-16 Matthew 5:13-20	Mary Darke	David Hamblen	<b>Janet Stack</b> Joyce James Kate Ross
<b>February 16<sup>th</sup> Epiphany 6</b>	Mike Keen John Harrington	LHS: Louise RHS: Jenny	Deuteronomy 30:15-20 1 Corinthians 3:1-9 Matthew 5:21-37	Gillian Kingslake	Celia Fisher	<b>Louise Benson</b> Pauline Waugh Fiona Hempel
<b>February 23<sup>rd</sup> Transfiguration Sunday</b>	Philip Thompson Brenda Hadcroft	LHS: Andrew RHS: Catriona	Exodus 24:12-18 2 Peter 1:16-21 Matthew 17:1-9	Catriona Craig	Andrew Long	<b>John Brooker</b> Gioia Whitmore Elaine Perret

Please send all articles for the March magazine to Andrew Long [andrew.long200@ntlworld.com](mailto:andrew.long200@ntlworld.com))  
by Sunday 16th February 2020.

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# February Services

*1 Chronicles 16.29*

*Ascribe to the Lord the glory due; bring an offering, and come worship the Lord  
in holy splendour.*

Date	Services	
<b>2<sup>nd</sup> February Candlemas</b>	9am Said Eucharist	1970 Liturgy
	10.30am Sung Eucharist	Candlemas Liturgy
Wednesday 5 <sup>th</sup>	11.30am Said Eucharist	
<b>9<sup>th</sup> February Epiphany 5</b>	9am Said Eucharist	1970 Liturgy
	10.30am Sung Eucharist	Ordinary Time Liturgy
Wednesday 12 <sup>th</sup>	11.30am Said Eucharist	
<b>16<sup>th</sup> February Epiphany 6</b>	9am Said Eucharist	1970 Liturgy
	10.30am Sung Eucharist	Ordinary Time Liturgy
Wednesday 19 <sup>th</sup>	11.30am Said Eucharist	
<b>23<sup>rd</sup> February Transfiguration Sunday</b>	9am Said Eucharist	1970 Liturgy
	10.30am Sung Eucharist	Ordinary Time Liturgy
Wednesday 26 <sup>th</sup> Ash Wednesday	11.30am and 7pm Said Eucharist with the Imposition of Ashes	
1 <sup>st</sup> March Lent 1	9am Said Eucharist	1970 Liturgy
	10.30am Sung Eucharist	Lent Liturgy

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